

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

**RECEIVED**  
Date Initial Filing Received  
Filing Official Use Only  
**MAR - 4 2021**  
**CITY OF HIGHLAND  
CITY CLERK**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Timmer John

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
City of Highland  
Division, Board, Department, District, if applicable Your Position  
Council Member

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Successor Agency/Housing Authority Position: Member

**2. Jurisdiction of Office (Check at least one box)**

State  Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)  
 Multi-County  County of \_\_\_\_\_  
 City of Highland  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, 2020, through December 31, 2020.  **Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
-or- The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through \_\_\_\_/\_\_\_\_/\_\_\_\_\_. (Check one circle.)  
 **Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_\_.  The period covered is January 1, 2020, through the date of leaving office.  
 **Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_. -or-  The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_\_, through the date of leaving office.

**4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: 1**

**Schedules attached**

Schedule A-1 - Investments – schedule attached  Schedule C - Income, Loans, & Business Positions – schedule attached  
 Schedule A-2 - Investments – schedule attached  Schedule D - Income – Gifts – schedule attached  
 Schedule B - Real Property – schedule attached  Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-  **None - No reportable interests on any schedule**

**5. Verification**

|  |               |      |       |          |
|--|---------------|------|-------|----------|
| MAILING ADDRESS<br><i>(Business or Agency Address Recommended - Public Document)</i> | STREET        | CITY | STATE | ZIP CODE |
| 27215 Base Line  | Highland      | CA   | 92346 |          |
| DAYTIME TELEPHONE NUMBER   | EMAIL ADDRESS |      |       |          |
| ( 909 ) 864-6861   |               |      |       |          |

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the

Date Signed 03/04/2021 Signature \_\_\_\_\_  
*(month, day, year)*